



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2352

|                             |                                       |              |                        |                                 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/914,683 | FILING DATE<br>08/31/2001<br><br>RULE | CLASS<br>386 | GROUP ART UNIT<br>2616 | ATTORNEY DOCKET NO.<br>PD990013 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------|

## APPLICANTS

Marco Winter, Hannover, GERMANY;

Harald Schiller, Hannover, GERMANY;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/EP00/01414 02/21/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

GERMANY 19909367.9 03/03/1999

|  |                                |                        |                      |                            |
|--|--------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>GERMANY | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br>7 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                |                        |                      |                            |
| Verified and Acknowledged<br>Examiner's Signature <i>Johnston</i> Initials <i>HS</i>   |                                |                        |                      |                            |

## ADDRESS

Joseph S Tripoli  
 Thomson Multimedia Licensing Inc  
 CN 5312  
 Princeton, NJ  
 08543-0028

## TITLE

Method for transferring real-time files

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1130 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|